City of Charleston's Project RISEE 2014-2015

Age: Date of Birth: Day Mo				(Middle) F
Applicant's School: Grade in school:				
Parent/Guardian Name(s):(Last)				
Address:	(First)		(Middle)	
Home Phone: Work Phone:	Cell:			
Emergency Contacts:				
Name Relationship	Home/C	Cell/Work	Number	
1)				
2)				
Persons authorized to pick up Applicant In addition to parent/guardian 1	Persons NOT			11
2	2			
MEDICAL RELEAS	SE AND HIST	<u>ORY</u>		
Health Statement	NO	YES	If YES, plo	ease explain
Respiratory problems – Asthma, persistent cough, etc. Heart problems – High/Low blood pressure, chest pain, etc.				
Kidney, Stomach, Gall Bladder, or Liver Problems				
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Diabetes, Hypoglycemia				
Diabetes, Hypoglycemia Recent fractures, illness, exposure to contagious diseases, etc. Eye, ear, nose, or throat problems – Skin disease				
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Applicant's Name			
	(Last)	(First)	(Middle)

PARENTS/GUARDIANS PLEASE ANSWER THE FOLLOWING

	YES	NO
My child has permission to go on all scheduled field trips using bus transportation		
 My child has permission to swim on field trips at the designated pool in the City of Charleston. 		
I give permission for the trip leader and/or other emergency care personnel to administer first aid or medical treatment in the event of an emergency involving my child.		
I also give permission to the City of Charleston or its agents to use any and all photographs and/or videos/audios of my child obtained while participating in the program		

WAIVER:

I hereby state that my child is physically and mentally capable of safe participation in Project RISEE & Camp Hope activities. I understand and expressly acknowledge that participation is a privilege, and I release the City of Charleston and its agents, contract services, servants, and employees from all liability for any injury, illness, loss or damage connected in any way to my child's participation in Project RISEE & Camp Hope activities. I also authorize the City of Charleston to obtain medical treatment for my child in the event of an emergency. The City of Charleston reserves the right to remove any participant who, according the Director's discretion is judged detrimental to the general welfare of the program, the staff, or other participants. I give my permission to the City of Charleston to use, without limitation of obligation, photographs, film, footage, or tape recording which may include my child's image or voice for the purposes of promoting or interpreting Project RISEE & Camp Hope programs. The right is reserved to search any belongings, according to the Director's discretion, when reasonable information is available that illegal substances and/or objects that may cause harm to self or others may be present.

Initial		

Attendance

The Participants will be encouraged to attend all instructional sessions of Project RISEE and Camp Hope. Due to the educational aspects of the sessions, the participants will be required to attend at least <u>9 out of 10</u> Wednesday sessions and <u>All Saturday</u> sessions.

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The following is the tentative schedule and hours the program:

Friday, January 16th: Kickoff/Orientation event (10am-4pm)

Wednesdays: 6pm to 8pm

- January 28th
- February 11th and 25th
- March 11th and 25th
- April 8th and 22nd
- May 6th, 20th, and 27th

Applicant's Name			
	(Last)	(First)	(Middle)
Attendance Continued			
Saturday: 9am to 5pm • February 21 st			
 March 21st 			
• April 18 th			
• May 16 th			
Camp Hope			
	out for the summer. The	will attend Camp Hope, beginn participants, as junior counseld	
a minimum of 3 weeks of C	атр тюре.		Initial
Cianatura		Data	
Signature		Date:	
Please Print Name:			
		more than a total of two type	ed pages and submitted
with the completed applica	ation.		
What is/are your personal g	oal(s) for this program?		
What are your strengths that	t will benefit this progran	n?	
What are your weaknesses t	hat may impact this prog	ram?	
What do you hope to accom	nplish/gain after completi	on of this program?	

BY DECEMBER 29, 2014 Send completed application and responses to:

Chief Gregory G. Mullen - Project RISEE
Charleston Police Department
180 Lockwood Boulevard
Charleston, SC 29403
Telephone#: 843.720.2401

Completed Applications can be scanned and emailed to bruderj@charleston-sc.gov – please note Project RISEE in the Subject Line.

Applicant's Name		
(Last)	(First)	(Middle)
Parental C	Consent Form	
I give permission for my child,	sulting from my child's partic ness, the City of Charleston is	ipation in the above- authorized to provide
IN CONSIDERATION OF allowed to participate in any way in the Project RISER events and activities, the undersigned acknowledges, a	1 1 0	
The risk of injury to my child from the activities involutes, equipment, and personal discipline may reduce		
I myself, my spouse, my child, and on behalf of my/or HEREBY RELEASE THE other participants, sponsor owners and lessors of premises used to conduct the ev "RELEASEES"), WITH RESPECT TO ANY AND A damage to person or property incident to my child's ir includes transporting my child to and from such progr NEGLIGENCE OF THE RELEASEES OR OTHERY	ring agencies, sponsors, advertent (HEREIN AFTERWARD LL INJURY, DISABILITY, avolvement or participation in ams, WHETHER ARISING I	tisers, and if applicable OS REFERED TO AS DEATH, or loss or these programs which FROM THE
FOR MYSELF, SPOUSE, AND CHILD, I KNOWIN and unknown, EVEN IF ARISING FROM THE NEG full responsibility for my child's participation; and,		
I willingly agree to comply with the program's staparticipation. If I observe any unusual significant and/or in the program itself, I will remove my chithe nearest official immediately; and,	t concern in my child's read	liness for participation
I, for myself, my spouse, my child, and on behalf of m kin, HEREBY INDEMNIFY AND HOLD HARMLE incident to my involvement or participant in these pro NEGLIGENCE, to the fullest extent permitted by	SS all the above Releases from grams, EVEN IF ARISING F	n any and all liabilities
I HAVE READ THIS RELEASE OF LIABILITY A UNDERSTAND ITS TERMS, UNDERSTAND TH SIGNING IT, AND SIGN IT FREELY AND VOLU	IAT I HAVE GIVEN UP SU	JBSTANTIAL RIGHTS B
For parent/guardian: I have reviewed this applied participate in the City of Charleston's Project RIS		on/daughter/legal ward to
Signature	Date:	
Please Print Name:		